FORM APPROVED OMB NO. 0915-0034 Exp Date: 09/30/2009 See Burden Statement on reverse side

## **BORROWER DEFERMENT REQUEST**

FOR THE HEALTH EDUCATION ASSISTANCE LOAN (HEAL) PROGRAM

Under Title VII, Part A, Subpart I, Public Health Service Act as amended (42 U.S.C. 292-292o) This form is authorized by Section 705(a)(2)(C) of the Public Health Service Act as amended.

WARNING: Any person who knowingly makes a false statement or misrepresentation in a HEAL transaction, bribes, or attempts to bribe a Federal official, fraudulently obtains a Federal HEAL loan or commits any other illegal action in connection with a Federal HEAL loan is subject to a fine or imprisonment under Federal statute

## **INSTRUCTIONS**

- 1. Provide the address of your lender.
- 2. Complete, sign and date Section 1.
- 3. Select a deferment type in Section 2.
- 4. For an internship, residency, fellowship or primary care deferment, complete Section 3a. For a school, Peace Corps, voluntary service, National Health Service Corps, indian healthcare, or military deferment, have an appropriate official (listed in Section 3b) complete Section 3b.
- 5. Return the form to the lender/servicer listed in Section 1.

SECTION 1 · BORROWER SIGNATURE			
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SECTION 1: BORROWER SIGNATURE									
NAME OF BORROWER (Type or Print)	ADDRE	ADDRESS (Number and Street)							
SOCIAL SECURITY NUMBER	CITY				STATE	ZIP CODE			
I request exemption from payment of principal and intered deferment (or attendance) status annually, or more frequinterest need not be paid, but interest shall accrue and n promissory note.	ently if chan	iges o	ccui	r. I understand tha	at installment	s of principal and			
BORROWER SIGNATURE (Required for all deferment types)				DATE					
Borrower must provide name and address of lender/ser	vicer:								
RETURN DEFERMENT FORM TO LENDER OR SERVICER	NAME _ ADDRESS _								
SECTION 2: SELECT DEFERMENT TYPE Please make sure you are eligible for the deferment type		CHO	DSE	ONE ONLY.					
I wish to postpone my Federal HEAL loan payments bec	ause of:								
1. Full time attendance at a HEAL school or a scho ticipating in the Federal Family Education Loan F		<ul> <li>7. Full time active duty in the Armed Forces (3 year limit)</li> </ul>							
<ul> <li>2. Participation in an approved internship or resider (4 year limit if you got your Federal HEAL loan o after 10/22/85 or if grace has expired)</li> </ul>		<ul> <li>8. Completed approved internship or residence in osteopathic general practice, family medi- general internal medicine, preventive medicine</li> </ul>		, family medicine, ventive medicine, or					
☐ 3. Full time participation in an approved fellowship ing program or educational activity (2 year limit)*				general pediatrics imit)	s and practicing primary care (3 year				
<ul> <li>4. Full time voluntary service in the Peace Corps (3 limit)</li> </ul>	year		9. (	Graduate of Chiro	practic scho	ol (1 year limit)			
<ul> <li>5. Full time voluntary service under the Title I Dome Volunteer Service Act of 1973 (VISTA/ACTION) (3 year limit)</li> </ul>	estic		10. Provide health care service health program or facility fu by the Indian Health Service		or facility fun ealth Service	nded in whole or part e for the benefit of			
☐ 6. Service as a member of the National Health Services (3 year limit)	/ice			Indians (Section 705(a)(2)(C) of the PHS Act. (3 year limit for serivce starting 02/01/1999 or later)					

A FELLOWSHIP TRAINING or EDUCATIONAL ACTIVITY must be directly related to the discipline for which you received your Federal HEAL loan, and must begin within 12 months from the time you left your accredited internship or residency program. It must NOT be part of, an extension of, or associated with your internship or residency. In addition, the FELLOWSHIP TRAINING must be a formally established fellowship program. You must participate full time in research training or health care policy, and receive either no stipend, or a stipend not greater than that for graduate and professional training under Public Health Service grants.

## **SECTION 3: DEFERMENT CERTIFICATION**

SCHOOL OR INSTITUTION NAME

A. Required for Deferment Types 2, 3 and 8 only. (For deferment type 8, indicate when and where primary care residency was completed.) PROGRAM BEGIN DATE (Month-Day-Year) PROGRAM END DATE (Month-Day-Year) PROGRAM NAME HOSPITAL/INSTITUTION NAME PHONE NUMBER TYPE OF RESIDENCY SPECIALTY **ADDRESS** CITY STATE ZIP CODE B. Required for Deferment Types 1, 4, 5, 6, 7, 9 and 10 only. Authorized officials for each deferment type above are: 1 - school registrar: 4 and 5 - a certifying officer in the Division of Volunteer Support ACTION (Washington, DC); 6 - Public Health Service Regional Office Project Officer for the National Health Service Corps; 7 - Military Commanding Officer; or 10 - a certifying official familiar with the funding of the health program or facility. I certify that the information stated on this form reflects the current status of the borrower or that the borrower graduated (month/year). I also verify that I am qualified to certify this document. The borrower's deferment period begins on (month/day/year) and ends on \_ SIGNATURE OF AUTHORIZED OFFICIAL DATE PHONE NUMBER NAME OF AUTHORIZED OFFICIAL (Please print) HEAL SCHOOL CODE (if applicable) TITLE

REMEMBER: Send this form to lender/servicer listed in Section 1.

CITY

STATE

ZIP CODE

ADDRESS

**Public Burden Statement:** An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this project is 0915-0034. Public burden is estimated to average 10 minutes for the borrower and 5 minutes for officials per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to HRSA Reports Clearance Officer, 5600 Fishers Lane, Room 14-33, Rockville, Maryland 20857.